

Trial of religious integration
on the basis of Vedas and Puranas

KALKI AVTAR & MUHAMMED SAHEB (p.b.u.h.)

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REASONS FOR THE LAST AVTHAR

After clarifying in brief for reasons of avthar, now we would like to inform you the reasons for the last avthar.

1. The domination of Barbarism. The spirit of atrocities in people giving importance to self life and not giving importance to others lives. Evil habits in kings. Increase in taxes. Stoning preachers of true religions.
2. non flourishing of trees. If fruits and flowers are obtained, the quantity will be very less
3. water scarcity in rivers.
4. The spirit of injustice, looting others wealth by killing them, killing majority of girl children and burying them alive.
5. Increase in inequality vanishing of spirit of equality the evil of high low status and untouchability.
6. Worshipping others leaving God, no doubt there is only one God of the universe but stopping his worship and start worshipping other Gods and Goddesses. The custom of treating trees and stars as God.
7. Evil in the guise of virtue deceiving someone by absorbing benefit and destroying him. This is only is called the hidden enmity.
8. Prevalence of lust and selfishness. End of spirit of helping. Treating each other as enemy. End of belief in God acquiring spirit of show of piety and religious mindedness
9. Doing injustice in the name of justice and interest in injustice distancing self from justice
10. To protect sadhus, to protect good people who are in trouble in society, last avthar is born.
11. Vanishing of spirit of God's orders obeying. End of respect in people for Vedas disobeying their orders.

Qualities of last avthar

1. **Horse riding:** wherever something is stated about last avthar the horse is said to be his means of journey. He will be riding a horse. The name of horse is quoted as "Devdutt" which means given by Gods.
2. **Master of sword use:** The last avthar is said to be master of art of using the sword in addition to riding the horse. The enemies will be eliminated by the sword of last avthar not by atom bomb etc, This is worth thinking over that this is atomic era not the era of sword. The biggest quality of the last avthar is that his dress and etiquettes will be according to the period and country's traditions. He will have a behaviour of his caste and community in which he will be born.
3. **Having all the eight qualities:** Puranas have described his all the eight good qualities and virtues.
4. **Protector of the world:** The word jagath pati means saviour or protector of the world.
5. **Asadhu daman crushing the goons:** The worth praising quality of the last avthar is that he crushes the goons and not the good people
6. **Work with the help of four colleagues:** The word "bharath" means one who helps. There will be four helpers of the last avthar who will help him by all means.
7. **Help through Gods:** Gods will descend from heavens to help in preaching religion and crushing goons.
8. **Denier of "Kali":** The meaning of "kali" are "Satan". The satan will be defeated by the last avthar
9. **The last light:** In the period of last avthar, there will be so much light that can not be compared, and there never had been any other avthar with so much illumination.
10. **Elimination of dacoits in the guise of kings:** Bhaqwath puran says the last avthar will eliminate all the dacoits in the guise of kings.
 - i **Bhagwath puran:** 12-2-16, protector of the world having eight divine qualities riding on the fast pace horse like wind given by Gods will crush the goons with his sword.
 - ii Third, fourth and fifth qualities are described in bhaqwath puran
 - iii Kalki puran chapter 2 Ashlok 5 "Hey god! I will destroy satan 12-2-16 with four colleagues"

- iv Bhagwath puran 12-2-20: Travelling the world on fast face horse he will who is illuminated incomparably will eliminate dacoits in the guise of kings
- 11. **The fragrance of the body:** The fragrance of the body of last avthar will be in the air which will alter the hearts of people.
- 12. **Instructor of very big society:** The last avthar will be deliverer of a very big society. He will punish who are distant of religion and bring them on the right path.
- 13. **Birth on 12th day of the month magh:** The last avthar will be born on shukl pakash month of magh (vaisakh) on 12th day as per kalki puran
- 14. **Birth in the house of high priest of shambhal:** Birth will be in the house of high priest of the place of shambhal having the light of vishnu. The name of his mother will be sumathi. All these qualities will be there in the last avthar.

1.Bhagwath puran vol 12 chapter 2 ashlok 21

2.Kalki puran chapter doctya ashlok 15

3.Bhagwath puran 12-2-18

4.Kalki chapter 2 ashlok 4 kalki puran chapter 2 ashlok 11

Era of the last Avthar

The religious books of India are divided in four categories

- 1. **Satyug;** The name of this yugi's karat yug covering 17,28,000 years.
- 2. **Tritya yug;** After satyug comes tritya yug consisting of 17,28,000 years
- 3. **Dwapar yug;** After tritya yug comes dwapar yug constiting of 8,64,000 years.
- 4. **Kalyug;** This yug is of 4,30,000 years.

Avthar will come in future but before his arrival the earth will be crushed with the atrocities, then what is the use of avthar? In Geetha also it is said that whenever justice gets damaged or injustice becomes rampant then avthar comes to protect sadhus and elimination of goons and establishment of one religion avthar comes in yug 2 now it is to be seen whether these condition in which avthar comes have passed or passing?

1. Bhagwath geetha

It is definite that the last avthar will be born in kal yug. Kal yug started 5071 years ago. The time of last avthar is after passing of some part of kalyug or its completely passing. The condition will be such that it will become difficult for people to even eat their full

The second thing which is worth thinking over is that the last avthar will be born when sword will be used in wars, and horses for riding. In bhagwath puran it is clearly mentioned that the just protector of the world will crush the enemies riding on the fast paced horses given by gods and having all the 8 good qualities. This is not the period of horses and swords, this is the age of atom bombs and tanks, the age of swords and horses is over thus it is proved that the last avthar will be born in the days of horses and swords which have passed. Horses and swords were in use nearly 1400 years ago and after about 100 years of that gun powder was invented in Arabia with combination of coal and soda. The declaration of date of birth is also necessary in kalki puran date of birth of last avthar is mentioned as madhav month, shukl paksh and date 12th

1. *Gath kali 5069 panchang 2025*
2. *Bhagwath puran vol 12 chapter 2 ashlok 17*
3. *Bhagwath puran vol 12 chapter 2 ashlok 19*
4. *Kalki puran chapter 2 ashlok 15*

Clarifaction of place

This is decided without any controversy that the place of last avthar will beshambhal village. No one can be satisfied with only name of the village unless there is no details about this it is necessary to decide first that shanbhal is only name of a village or the description of the village shanbhal can not be name of a village because had it been name details would have been given of its situation. But no where in puranas it is mentioned that where this village is situated.

1. Kalki puran chapter 2 Ashlok 4

On searching in India if there is any village by name shambhal anywhere no such man was born 1400 years ago there who can be called as deliverer of people. Further the last avthar is not an ordinary man that on his birth no change will come in the society. Therefore it should be accepted that shanbhal is an adjective and not a noun now we must think over its meaning.

1. The word shanbhal is a combination of words shanbhal to make peaceful and dhatu which means a place of peace
2. Another meaning of word shanbhal is near the water.

People may have doubt that “**shanbhal**” means water fountain which it is understood is place near water. The answer is here flood in ganges they mean flood in the village near the river ganges not flood in the water of ganges. Then why cant meaning of shambhal be understood similarly when you accepted similar meaning of flood in ganges then why not here?

This is also worth thinking over about the place of the last avthar that there should be water near that place the place should be peaceful and attractive. The place of avthar is always sacred and clear i.e. There should be cleanliness at the place there should be no violence and the place should be place of pilgrimage where pilgrims come.

The word shanbhal means the place of peace the place of last avthar should be peaceful free of violence and enmity and intolerance.

It is not necessary that the last avthar should be born in India only or should speak Sanskrit or hindi only. Language of life style is always in accordance with the country and the period of avthars same language and lifestyle was necessary then the avthars of all countries would have had same language and life style. It is lack of knowledge to say that avthar should be born in India only is India only the favourite place of God ? and not other countries are people are there only in India and not in other countries? Therefore the last avthar can be born out of India also and he will speak language of that country and follow the life style of that country only but religiouslessness and injustice in view of the times this is clear that in India no such person was born nearly 13 or 14 hundred years ago which could be according to parameters of the last avthar.

All the puranas mention the place of kalki avatar as shanbhal or sanbhal both the words sanbhal and shanbhal are same in the statement of the proof of last avthar the decision will be taken about the place.

THE ERA OF WORLD'S SOCIAL AND RELIGIOUS CHANGE

Very tough atmosphere is created before the birth of every great person or in other words a great person is always born when there is very tough situation. The condition of India was also worsts two thousand years ago the history of ancient India an era of utter darkness, atrocities which starts round about 500 A. D. There was no tradition of idol worship in vedic age but at this time idol worship was common in the temples and it had gained a place. The priest of the temples established different kinds of idols and became the hegemonists of religion and the idols they used to loot simpleton people who came for worship.

In the vedic era all the hindus were united and equal. But now because of caste system unusual differences of high and low were rampant the caste system which in vedic era was based on adopting noble character, now became based on birth. This adversely affected the institution of society adversely. constitution was so framed that it was full of partisan attitude. Brahmin, how cruel he may be could not be given capital punishment but if any persons of lower caste had illegitimate sexual relationship with a married woman of higher caste, he was given capital punishment but if a man of a higher caste had illegitimate sexual relation with a married woman of lower caste, he was given nominal punishment if any person of lower caste advised any person of higher caste boiling oil was poured in his mouth. If any such person abused his tongue used to be catas punishment women were made concubines.

Note: According to “**wachas peethan**” there are 30 sacred spots in shanbhal here there are seven sacred places are also possible by name latto and manth as per some scholars. 30 famous idols were also found at shanbhal as per muslim scholars. Muslim scholars call “place of peace” as shanbhal

A History of civilization in ancient India by R. C. Dutt volume 3

1. Page 281 2. Page 243 3. Page 308
4. Page 331 5. Page 342-343

Drinking was a symbol of a royal pride for kings. Even the women of royal family use to drink wine openly. There used to be a crowd of goons on roads. The search of God was done in forests and mountains. The fictious ideas and the ghosts and evil spirits were also worshipped.

Most probably such worst conditions never prevailed prior to roman and Persian empires which were prevailing in the early seventh century. After fall of by zantine empire the complete empire was broken the evil thoughts and evil doings of priests resulted in spoiling the image of Christianity condition was so worst that we cannot even imagine of it in present age if these worst conditions are spoken of in detail, no one ever will believe it but there are evidences of domination of such evils that no one can doubt them. The society was derailed due to frequent wars and animosities. Blood flew like rivers in cities and towns. Jesus christ had rightly said that i have not brought peace but sword of disasters. In these days in area of arabia the religion of Mohammed (PBUH) ﷺ emerged which was away from wars of roman empire. Its was destined for this religion to cover the whole world like a cyclone and blow away government the rulers and their attitudes just like a gale blows away dust.

It is proved by historic evidences that before the birth of Mohammed (PBUH) ﷺ saheb many evils were prevailing in christians . (translation of holy Quran by george seel first edition foreward page 25 & 26) George seel has written in the preface of the translation of Quran that the priests of churches have broken religion to pieces. Peace, love and virtues were for away from

them. They had forgotten the real religion. Idol worship started shamelessly. Prior to Mohammed (PBUH) ﷺ the combination of christianity and idol worship changed into a new shape. Due to this idol worship was rampant in christians. Three Gods were installed in place of the only one God mother of jesus christ the holy mary declared mother of a God. A history of civilisation in ancient india by R.C. Dutt vol 3 page 461 perhaps in no previous period had the empire of the persia or the oriental part of Roman empire had been in a more deplorable or unhappy state than at the beginning of the 7th century. In consequence of the weakness of byzantine despots, the whole frame of government was in state of complete disorganization of most frightful abuses and corruption of priests. The christian religion had fallen into a state of degradation scarcely at this day conceivable and such as would be absolutely incredible had we not evidence of it the most unquestionable, the feuds and animosities of the almost innumerable seets had risen to the greatest possible heights, the whole frame of society was loosened, the towns and cities flowed with blood. Well indeed had jesus prophesied when he said he brought not peace but sword (apology for Mohammed ﷺ by Godfrey Higgins page 1)

At this time in a remote and almost unknown corner of the arabia at a distance of civil broils which were tearing to pieces of roman empire arose the religion of Mohammed ﷺ a religion destined to sweep like a tornado on the surface of earth to carry before it empires kingdoms and systems and to scatter them like the dust before the winds.

EVIDENCES OF THE LAST AVTHAR

In the above mentioned statements it is clarified that the last avthar will be a horse rider. The days of sword and horse have passed. This is the age of jet planes and atomic weapons it is proved that the era of the last avthar was in the past. The atmosphere of the days prior to the last avthar is also proved that due to decline of religion and increase of atrocities the last avthar will be born. The comparative study of kalki avthar and Mohammed (PBUH) ﷺ saheb is as follows;

1. Horse riding and use of sword: Bhagwath puran dwadwish sikandh, dwitya adhyay 19th ashlok proves that kalki will ride a horse given by the gods and will eliminate the rogues with sword. The gods gift this horse will be best. He will ride the same and will eliminate the rogues. Mohammed (PBUH) ﷺ was also gifted a horse named burraq through angels, Mohammed (PBUH) ﷺ saheb riding the same went on a tour of skies this

horse was favourite of Mohammed (PBUH) ﷺ. He had horses (hazrath) Anas says i saw Mohammed (PBUH) ﷺ riding a horse a sword was hanging from his neck. Mohammed (PBUH) ﷺ had many swords, one he got in heritage second named zulfeqar and third qalai are famous in them.

2. In bhagwath puran the last avthar is called jagath pathi. Jagath means the world and pati means protector through his sermons saviour of the declining society this society is not a limited society this is the world in quran it is said regarding Mohammed (PBUH) ﷺ 'saheb' ! Mohammed (PBUH) ﷺ announce that you are messenger of God for the whole world.

1. The history of struggle between science and religion by draper (noted from seerathun nabi vol iv page 227)
2. Bhagwath puran dwadash dwitya adhyay 19th ashlok
3. The picture of burraq was published in organiser february 8, 1969
4. He explained to umme hani daughter of Abu Talib that during the night he had performed his devotions in the temple of JERUSALEM he was going forth to make his visions known. When she configured him not thus expose himself to the derisions of unbelievers (life of Mohammed ﷺ (PBUH) by Sir William Muir page 125)
5. Asah - us - siar page 565, Jamaul fawaid Vol 2 page 179
6. Bukhari ki hadees
7. Amhusimyer page 496
8. Bhagwath puran dwadash skandh dwitya adhyay 19th ashlok
9. Surah Airafayath no 158

In another place it is said that very pure is the God who revealed the holy book on his worshipper so that he may warn the whole world against sins.

This way the personality of Jagath guru and his importance both are eniment.

3. Asadhu daman; Regarding kalki it is written that he will eliminate rogues. This saying is hundred percent true about Mohammed (PBUH) ﷺ saheb. He also crushed rogues it is said in Quran also that those who were killed, were also permitted to fight, since they were targeted by cruelty. God has full strength of helping them, thoes worshipper so that he may wose who were throwen out of their houses only because they said that God is the God. Mohammed (PBUH) ﷺ saheb corrected the dacoits and educated them about oneness of God, and opposed including Gods in his worship. He opposed idol worship he has said about the religion this is not a new

religion the word islam means the religion which makes people obey the commands of God. The word ved also means the voice of God and the religion which enforces it is vedic religion. That means there is similarity between vedic religion or Islam those who do not follow both they are called atheist or non-believers. Their opposition and their crushing is natural.

In these circumstances Mohammed (PBUH) was born there was domination of dacoits and rogues. Girls were murdered prior to his birth qabad was the first king of persia. He was impressed by the sermon of mazdak, and announced that wealth is common property no one can claim it to be his own. As a result he crossed his boundary later Mohammed ﷺ (PBUH) was such a personality who defeated all the myths and succeeded in establishing dignity of religion.

Surah furqan joseph 1 Seerath un nabi vol 4 page 215

4. Clarifiacion about place; place of kalki will be shanbhal and he will be born in the house of the priest. The name of priest will be vishnu yash. This is well known that all these names are in sanskrit language which are either based on their meaning or translated from Arabic language. In sanskrit names based on meanings are preferred. Thus it is preferable to accept meanings of these words, the word shanbhal means to make peaceful. Thus translation of word shanbhal will be house of peace and makkah moazzama is also called darulaman in Arabic the meaning of which are house of peace only.
5. Birth in the house of highest priest; It is said about kalki that he will be born in the house of highest priest Mohammed (PBUH) saheb was also born in the highest priest house who was highest priest of kabatullah makkah mozzama.
6. Clarificaiton about father and mother; The name of kalki mother in the kalki puran is sumathi (sonwathi) that means peace loving and having soft spoken nature father's name is vishnu yash means very pure and worshipper of God. The name of mother of Mohammed (PBUH) saheb is "Amena" peace loving and father's name was "Abdulla" means subject of Allah or vishnu.
7. The description of birth of last avthar; Kalki is said to be the last avthar of last age Mohammed (PBUH) saheb also announced that "I am the last prophet" that is why muslims do not believe any other prophet or avthar. The word kalki means as per dictionery one who eats custard apple and washes the blot Mohammed (PBUH) saheb also ate custard apple and dates and he washed the ancient blot of denial and including others in worship of God.

1. Kalki avthar's father name will be Vishnu yash Vishnu = Allah yash= subject Vishnu yash=Abdullah kalki mother's name will be sumathi (somwathi) somwathi=peace loving i.e, Amana his father will expire before his birth and later mother also expire. History confirms this (sarware Alam page 10 & 11)
 2. Kalki is last of 24 avthars bhagwath puran chapter 1 paragraph 33 ashlok 25
 3. Sarware Alam page 10.
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8. Arrival from north and the sermon; It is written in kalki puran that after birth kalki will go towards a hill get educated by parshurarnji later will go towards north and will return Mohammed (PBUH) saheb also went towards a hill after birth got educated by Gabriel (PBUH) later the Quran's revelation started, later he went towards north to madina munnawarra and returned to south and toured his place of birth. The same event is mentioned about kalki in puranas also.
 9. Gift of a horse from shiv; Shiv will gift a horse to kalki which will be miraculous. The God gifted a horse named Burraq to Mohammed (PBUH) which was also miraculous.
 10. Defeat of kali with four brothers; Kalki puran says kalki will defeat kali satan with four brothers. Mohammed (PBUH) saheb defeated satan with four colleagues viz Abu bakar (RA) Omer (RA) Othaman (RA) and Ali (RA) later they succeeded Mohammed (PBUH) saheb and preached religion of Mohammed (PBUH) saheb based on oneness of God and free of including others in worship
 11. Help of Gods; Kalki puran says Gods will help kalki in wars. In the war of Badar angels descended from heaven for help of Mohammed (PBUH) saheb. Quran says God helped God help in the battle of Badar when you were few. Therefore have fear of God and thank him. When you were asking believers is Allah not enough for you to send 3000 angels to help you, but you must be patient and fear Allah, then Allah helped by sending 5000 angels when you prayed for help from Allah then your Allah accepted it and said I will send one thousand angels for your help.
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1. Parshuram will educate kalki in a cave. Parshuram=Gabriel or the holy ghost cave=cave of Hira (Sarware Alam page no 21) kalki avthar will travel north in his home country but after a time he will return to the same city and conquer the whole country. This is indication of immigration and conquest of Mecca (Sarware Alam page 23)
 2. Shiv will gift kalki a horse having wonderful qualities shiv= God horse is indication of Burraq (Sarware Alam page no 22)

3. Kalki puran chapter 2 ashlok 5
4. 632-661 A.D. The orthodox caliphate including the first four caliphs (encyclopedia of world history by W. L. Langer page 184)
5. Kalki puran chapter 2 Ashlok 7
6. Quran-E-Majeed Surah Aale-Imran gospel 123,124,125
7. Quran-E-Majeed Surah Anfaal gospels no, 9

O Believers remember the grace of Allah when armies came against you then we also sent against them the hurricane and such armies which you could not see, and what ever you were doing that was being seen by Allah

12. Having the complete light; It is said about kalki that he will be having the complete light that is he will be so handsome which can not be described or defined regarding Mohammed ﷺ (PBUH) Saheb also said that Mohammed ﷺ (PBUH) Saheb was most handsome of all human beings and of an ideal character more than anyone else and a warrior.
13. Statement about date of birth; In kalki puran about the date of birth of kalki it is written that he will be born in Madha maas in shukl paksh dwadashi and Mohammed (PBUH) ﷺ Saheb was born on twelfth rabiul awwal. Twelfth rabiul awwal means 12th of lunar month i.e, shukl paksh dwadashi.
14. The fragrance of body; As per shrinad Bhagwath puran the fragrance of kalki's body will purify the hearts.

The fragrance of Mohammed ﷺ (PBUH) saheb's body is famous who ever shook hands with him his hand used to have fragrance for the whole day. The servant of Mohammed ﷺ (PBUH) saheb said that whenever he went out of house, fragrance of his body used to mix in the air.

Once Umme Sulaiman collected the sweat of Mohammed's ﷺ (PBUH) body. He asked what do you do with this she said we mix it the scent because it is best of all the scents.

1. Quran surah ahzab ayath no 9
2. Bhagwath puran chapter 12, paragraph 32, ashlok 20
3. Jamaul fawaid page 279 Anas's statement in Bukharis hadith
4. Kalki puran paragraph 2 ashlok 4
5. Ashaus siar page 49
6. Bhagwath puran chapter 12 paragraph 32 ashlok 21
7. Shemaile tirmizi compiled by moulana mohd zakaria page 206
8. Anas his servant says "we always used to know when Mohammed ﷺ (PBUH) has issued forth from his chambers by the odours of firdous

perfume that filled the air" "Life of Mohammed ﷺ (PBUH) saheb by sir william muir page 342"

15. Having eight divine qualities; Bhagwath puran chapter 12, states kalki has eight divine qualities these eight qualities are knowledge of that which is not present, high family, control on self revelation, physical strength very less speaking, philanthropist and grateful.

A. Knowledge of the unknown; Mohammed ﷺ (PBUH) saheb had full capacity to tell every thing about past present and future. This is confirmed by several instances which are written in the book of Mohd. Inayat Ahmed "Alkalbalban" for example there is a historic reference in the book that when in the war of Romans and Persians, Romans were defeated then Mohammed ﷺ (PBUH) saheb through his vision inform his disciples about the event. Quraish adversaries after knowing of this event from disciples were delighted but after hearing the prophecy from an angel that after 9 years the Romans will conquer, the disciples of Mohammed ﷺ (PBUH) saheb had a bet of two thousand camels. Finally within 9 years in the war of nainwah the Romans were victorious in 627 A.D. Surah rome was revealed in this connection similarly there are many events connected to his far vision mentioned in the history.

B. High family: Kalki will be of important Brahmin family we have clarified this above, Mohammed ﷺ (PBUH) saheb was also born in family of high priest his family was priest of Kabatullah. Mohammed ﷺ (PBUH) saheb born in 571 A.D. in the family of hashim quraish tribe which was respected among Arabs and priests of Kaba.

1. Mahabharath

2. He was born in 571 A.D. in the respectable tribe of quraish which was from a long time priest of Kaba page 26 introduction sermons of Mohammed ﷺ (PBUH) saheb by lane pool publisher mc millen and co London.

3. He was born in the family of Hashim which was highly respected among Arabs they were princess of Macca Mozamma and hereditary priest of kaba page 229 vol 5 decline and fall of roman empire by edward gibbon publisher e ayoto and company new york

C. Self control: The third quality of the eight qualities is self control. In the religious book it is said about kalki that he will have self control. Mohammed ﷺ (PBUH) saheb is also said to be having control on wishes. Kind, peace loving, self controlling noble. Self control means controlling the

wishes the wishes are subject to heart. If you control the heart you will have self control. Somebody may object the man who marries a women, then he should be termed as full of lust and sex crazy instead of that how can he be called a man of self control he must know that yogiraj sri krishna had more than 600 Queens? Yogi is free of greed and lust, even if he is engaged in worldly affairs just like the leaves of lotus which remain away from water even being in water. Similarly, yogi man (who reaches God) also though engaged in worldly affairs and enjoyment remains away from them. Hence marriages of Mohammed ﷺ (PBUH) saheb is also according to custom of men in the world. It makes no difference in his freedom from wishes.

D. Revelation: This is fourth quality of the eight divine qualities. Revelations means which is told by God through messenger's divine knowledge whichever form it may be is called revelation. Revelation was made on Mohammed ﷺ (PBUH) saheb has attended the place of prophecy. Sir William Muir also writes about Mohammed ﷺ (PBUH) saheb that he was deputy (caliph) of Allah so it is proved that Mohammed ﷺ (PBUH) and kalki avthar were similar.

1. Dignity and kindness patience crushing wishes and creating a circle of persons who loved page 525 "Life of Mohammed ﷺ (PBUH) saheb" by sir william muir publisher smith elder and company london.
2. These are the first revelation that came to Mohammed (PBUH) saheb that he believed that he heard then spoken by an angel from heaven is beyond doubt page xxxi introduction speeches of Mohammed (PBUH) saheb by lane pool.

Upon this Mohammed ﷺ (PBUH) saheb felt the heavenly inspiration and read as he believed the decrees of God which he afterwards promulgated in koran. Then came the announcement O ! Mohammed ﷺ (PBUH) saheb's life it was his call to renounce and to take the office of prophet. Page 98 Mohammed ﷺ (PBUH) saheb and Mohammedanism by Reveren Bosworth Smith.

He was now the servant the prophet the vicegerent of God page 48 Life of Mohammed ﷺ (PBUH) saheb by sir william muir.

E. Physical strength: It is fifth quality of the eight qualities. Mohammed ﷺ (PBUH) saheb was having physical strength more than anyone else. A body builder named Rukkana lived in a cave. He belonged to Quarish Mohammed ﷺ (PBUH) saheb asked him reason for not believing God and not fearing him. The body builder asked clarification. Mohammed (PBUH) saheb said you are very courageous if I defeat you in a duel will you believe

God? He accepted then Mohammed ﷺ (PBUH) saheb defeated him twice, but the body builder did not accept him as prophet and did not believe Allah.

F. Less speaking: Less speaking is believed to be a great virtue of great persons. Mohammed ﷺ (PBUH) saheb also kept quite most of the time. But whatever he spoke. In debates also Mohammed ﷺ (PBUH) saheb used to be calm but the people of Arabia loved to hear him speak

G. Philanthropy: Philanthropy is an essential part of religion. Giving charity is seventh quality of the eight qualities. There is detail of all the eight qualities in the puranas. Mohammed ﷺ (PBUH) saheb was always busy distributing charity. There used to be crowd of poor at his house. He never disappoint any one sir William Muir also declares him to be very handsome, healthy, strong, and philanthropist.

1. See Asahus Siyar page 79 and Life of Mohammed ﷺ (PBUH) saheb page 523 by Sir William Muir
2. He was of great taciturnity but when he spoke it was with emphasis and deliberation and no one could forget what he said page xxix introduction the speeches of Mohammed ﷺ (PBUH) saheb by Lane Poole.
3. In his intercourse with others he would sit silent among his companions for a long time together but truly was more eloquent than other men's speech for the moment, speech was called for it was forthcoming in the shape of some weighty apothegm or proverb such as Arab love to hear page 110, Mohammed ﷺ (PBUH) saheb and Mohammedanism by R Bosworth Smith.
4. Indeed outside the prophet's house was a bench or gallery, on which were always to be found a number of poor who lived upon his generosity and hence were called the people of the bench page 523, the life of Mohammed ﷺ (PBUH) saheb by Sir William Muir

H. Gratefulness: It is eighth quality gratefulness. This is the last quality in puranas the eight qualities are prophesized. As we have clarified earlier in the above we have clarified about seven qualities of Mohammed ﷺ (PBUH) saheb no historian can deny the existence of gratitude in him. His quotes about Ansar clearly prove his gratitude.

I. Sermons based on revelations: It is well known about Kalki that the religion, he will establish will be Vedic religion. The Quran revealed through Mohammed ﷺ (PBUH) saheb is the word of God. This is clear even if people accept it or not. Therefore the process character, love respect, etc is inspired. The same teachings are there in Vedas also. The idol worship is criticized in Quran, teachings of God is ordered and according to teachings of Qurans

Muslims offer prayers five times a day compulsorily. Brahmin community priests perform "sandhya" thrice daily. Similarly we see that now as a repetition we will present similarities in the basic teachings of vedas and Quran.

TEACHING OF VEDAS AND QURAN

1. No one is worth worshipping except God. He is eternal and self established. All things are dependant on him unless he orders none can interfere in his mechanism. He knows everything about our past and future we can get only that much knowledge from his treasure of knowledge. He manages all of them. He never tires, he is above all and greatest of all.
2. One ashlok of upanishads says God is one. There is none other than him. There is nothing without him here i.e, worldly power is upto the time till the God's power manages the world. If God's power is not accepted then the world will not exist.
1. Asahus siyar page 343
2. Quran -2-255
3. Whom nobody can see with the eye and by when sees all his works, believe that only he is brahma Quraan says eye can not see him, but he sees all the eye.
4. Lead us to the right path rigved also says " O enlightened God, lead us to the beautifull path"
5. Say that eashwar is one, all the rest are his dependants, he is never born and never gives birth to any one. None is equal to him. God is one hidden in all the beings. Capable of every work above every one witnesses all knows everything has got no face.
6. Eashwar is truth (Allah is truth) vedant says that truth is brahma and brahma is truth.
7. Wherever you face in the same direction will be God's face Geetha says that "vishwati Mukham" i.e, his faces are every where
8. Order of worshipping one God is there in vedas geetha and smritis and ordered to pray from some God to forgive our sins, Quran also says " O ! prophet, i am a human being like you, mine and brahma's saying is that your God is only worth worshipping". Therefore turn your face to him and pray him only to forgive you.

1. Ken upnishad (sam ved Talabkar brahmin) chapter 1 mantra 3
2. Quran 6-102 to 104
3. Quran surah 1 gospel 5
4. Agnay nay saptha roy – Aganbad 2-279, 1 ba ya, 23,40,43,7,3,36 tha sa 2,24,3,4,43,3, tha aa 2,7,2,2,3, se aa 2,7,7,shathkara 14,7,3,2,
5. Quran 112,1-4
6. Shwetha shuthra upanishad chapter 6, mantra 21
7. Quran 21,32,
8. Rigved 2090,9 samved 627, ather ved 29, 6, 2, ba ya 32,2, They aa 3-12-2 Quran As Sajda Rukoo 42, gospel 6.

Not believing vedas gospels of God and not accepting its advices is “atheism” Atheism means not accepting. The word kafer is also used in Quran in the same sense. Kufr means to deny or to forget. The believers of God and prophet are made to say that whatever you say we deny it.

9. The meaning of “musalman” is obedient of God’s order in short God, gospels and Godly human beings. As hearing the sermons of Godly persons and avoid it is supposed to be a sin, similarly over looking the message of prophets is also supposed to be a sin. The opposite word of kaafer is musalman and opposite word of nastik is aastik. No musalman would like to have contacts with a kaafer and no aastik would like to even speak with aastik. In india there are 75% aastiks and 25% nastiks and kafer there are more nastiks in educate community. Nastik and kafer are synonymous similarly muslim and aastik are synonymous.

10. As far as word hindu is concerned, it is a new word. Ancient indian religion was called arya dharam or sanathan dharm arya dharm means best religion and santhan dharm means the religion which is being followed from ancient times. Sanskrit word “sakar” becomes “hakar” in persian. Persian used to come upto banks of indus and used to change the alphabet S of sindh to alphabet H. Therefore the word “sindh” became “hind” and the other word sthan became stan like this the word “hindustan” was created. The residents of hindustan were called hindu and these two words became common in english the alphabet h of hind was deleted and adding ia word india was invented and the residents were called Indians. i.e, the words bhartiya hindu and indian have the same meaning. If some one does not accepts this it is his ignorance the residents of india muslims, christans, dravid, kaul, kirat, bheel, parsi, sinthal, all are hindu. It is proved by the linguistic knowledge too. Hindu dharm, indian dharm, sanathan dharm or arya dharm differ only due to language

1. Quran 33,34

2. Bhavishya puran chapter 33, paragraph 3 ashlok 24.

Not only me the, whole educated community with the aim unity of all countries and becoming impartial will definitely recognise this research paper and make the country's passionate life peacefull. Which kalki is believed to be bhagwan by indians musalman are followers of same kalki. It is said about kalki that he will benefit indians a lot. On the basis of this spirit every indian should call bimself hindu or indian believe kalki because he is the last avthar who will ride horse and keep a sword. The coming era is moving away from the era of horses and swords. Do not think that indian muslims are aliens since they will be proved to be great well wishers of indians. Islam and musalman are arabic words which mean the religion of obeying God's commands or sanathan dharm and Aastik.

Those who follow religion blindly. Limit the santhan dharm and not understanding other religions only oppose them, they are burnt in the furnace of God's kingdom. I have not penned this research paper with any spirit of partiality. I was ordered by him who knows everything that sometimes there is some controversy among hindus and muslims and both kill each other in the name of God. This is disliked by God. Punishing is the duty of justice. It is implementation is not the responsibility of the adviser. It is the responsibility of the God. A human being is not capable to compel any body to do anything jesus christ prophesised about the ahmed ved vyas ji described in detail about the kalki. I am here to stand witness to them. Christians may believe him.

I have got in comparable matter about kalki and Mohammed ﷺ (PBUH) saheb, after reading which i am surprised that the kalki for whom Indians are waiting have come and he is Mohammed ﷺ (PBUH) saheb. If one has got some painful doubt it is the result of ignorance. Basically, principles of all the religions are some but narrow minded people do not understand.

Some time ago to remove the vices crated in the vedic dharm mahatma gautam religion other than vedic dharm. But when it was read in the details of 24 avthars in puranas that mahatma gautam budh is 23rd avthar then people came to know that his religion was their own religion, and mahatma gautam is also an avthar. Then the difference of vedic and vedas was removed and today the followers of budh dharm are also included in the followers of vedic dharm. Similarly after studying the religion revealed through Mohammed ﷺ (PBHU) saheb and its teachings seems to be opposite to vedic dharm but when i read about kalki and 24 avthars in bhagwat puran and read details about him in 12th chapter then similarities were seen with Mohammed ﷺ (PBUH) saheb and i am confident that he is kalki only the teachings of his religion confirms vedic dharm only. If not now when all will come to know about it the Muslims religion Islam will be acceptable like other religions practiced in India such as vaishnav, shaiv, budh, jain and shakat

religions. Further, indians and muslims will constitute a very big society. Religion does not spread by physical force or weapons. When by the grace of god people come to know about the truth of religion then they themselves adopt the best religion, it is the duty of religious leaders that they educate people about principles of religion. When they get belief, they will accept it. No one accepts any religion by rioting. The religion is not concerned with dress or life style or beard or the hairs. This is only overt bodily qualities. Religion is concerned with heart- felt ideas due to which the journey of light completes in a better way.

Every Hindu, Indian should know that he is only not Hindu; Muslims and Christians staying here are also Hindus because the word Hindu means one who resides in India. I request Muslims that the words Hindu and Hindustan is their contribution only whose (Hindi) translation is mentioned above. Therefore, they should not hesitate to call themselves Hindu. The caste system in india was concerned with the occupations not with birth. The word caste is related occupation they adopt. Worshippers of God and just Muslims are also Brahmins the believers of God are all musalman or aastik. Musalman is not the one who keeps long hair is brahmin or khatri or vaish or shoodra. From the ancient times beard is grown by followers of both the religions. In India the differences of high and low will not end and equality is not practiced till then peace and well being is not possible. I will avthar another book on this subject later because this research paper does not have so much space.

Saraswat prakash vedant sangh

Religion is divided into many pieces due to which the religion is defaced. It is necessary to join all these pieces together and arrangement of sat yug.

To create belief on the Gospels, vedas and vedant, the comparative study of Islam, christianity and vedic religion and thus giving the message of believing in one God and unity of society, to throw out blind beliefs in the guise of religion, inside the society, just like a fly dropped in milk, to bring thre religion of people limited to age old tradition, out of the limited circle of life and preaching a broader religion is the main purpose of sangh.

This sangh is not connected with politics. (vedic religion Godly religion obeying God's commands, and in religion is the relationship of sugar and sweetness. If there is message of oneness of God in vedic dharm, then there is practice on oneness of God in Islam)

Wait for the book "vedic dharm and Islam religion"

A Flying glance on Dr. Ved Prakash Aphdhyay's Kalki Avthar And Mohammed ﷺ (PBUH) Sahab.

By:

Syed Mohd Abdul Qadeer Azm
Sub Editor , Siyasat Daily News (Urdu)

The struggle for Religious integrity on the basis of Vedas and Puranas by Dr. Ved Prakash Apadhyay through his book "Kalki avthar and Mohammed (PBUH) ﷺ Sahab", was read by me. In an era of narrow mindedness and existence of matured viewed and fully aware persons like Dr. Apadhyay is not less than a light house, who tries to fill the gap of differences between religions, who tries to search for similarities among religions and on the basis of these similarities tries to integrate the religions. His struggle is a valuable one. He does not care that this struggle will be like a call in the desert or like a parrots chirping in the high pitch sounds of music. Not only this there is a high possibility that there will be strong opposition of his book.

Hazrath Gulam Nabi Shah Sahab Naqshbandi is also equally worth praising that he has discovered this worthy book which is precious like a diamond and now getting published the urdu and English translation of the same, as it is, Though some of the quotations of this book are contradictory to Islamic beliefs. But in an era when muslims are being termed as extremists, intolerant, narrow minded and Islam as (may God forbid) a religion preaching terrorism. When an avthar like Samuel Huntington's book "clash of civilizations" has become policy of the world's most blood thirsty war monger George W. Bush, who has started Crusades, the struggle of Hazrath Ghulam Nabi Shah Sahab Naqshbandi is worth praising.

Doctor Ved Prakash Apadhyay has written this research paper with immense hard work. That is why we find references of Vedas, Puranas, Upanishads along with the holy Quraan, the hadiths Biography of prophet ﷺ (PBUH) and other books frequently, which is a proof of his hard work. But presumably he has not studied these books directly but has dependance on their translations. This may be due to not knowing the language of the books. Hence there are some mistakes in the translation of gospels at some places. In a standard research paper like this it should have been avoided. Doctor Apadhyay has detailed the similarities of Kalki avthar and the last prophet as per Vedas and Puranas and referring to the details of prophet Mohammed ﷺ (PBUH), his family, His birth place, and himself, has admitted that Kalki avthar and the last prophet Hazrath Mohammed ﷺ (PBUH) are one and the same. He has also admitted that so many evils such as Idol worship, the system of castes etc. have become part of Vedic religion. But Doctor Apadhyay in the conclusion of the book invites the followers of Hazrath Mohammed ﷺ (Peace be unto him) to accept Vedic religion, since it is a divine religion in which it was prophesized that after thousands of years hazrath Mohammed ﷺ (PBUH) will come. Not only this all the details about him were narrated, which have proved to be correct hundred percent.

In this connection, it is necessary to point out towards a basic misunderstanding that Islam is a religion brought by hazrath Mohammed ﷺ (PBUH). In fact Islam was the religion of prophet Adam (PBUH) also, and after him of all the prophets also. The Gospel of God in the holy Quraan clearly

states that “we have sent our messengers (prophets) in every corner of the world”. Thus, there is no reason that no messenger was sent to India. Definitely prophets should have been sent to India also, and definitely they should have been blessed with gospel in the form of divine books. Therefore, any true Muslim who is aware of his religion thoroughly, cannot deny that definitely prophets should have come to India with their divine books.

Since, the learned doctor Apadhyay has proved with reference to Ashlokas of Vedas that in Vedas there is a detailed narration about prophet ﷺ (PBUH), his birth, his family, his birth place, and his personality, which has been proved hundred percent true, therefore, most probably Vedas and puranas may be those gospels which were given to the prophets who were sent to India. Quraan is a book of directions, it is not an encyclopaedia or a text of history in which the names of all the prophets will be mentioned. Due to necessity of the context, some prophet's and some gospel's names were mentioned. The reference of whom was unnecessary, they were not mentioned. As per the complete belief no Muslim can become a complete Muslim unless he believes God's all names, all his characteristics, all his angels, prophets and their books. In believing those prophets and books whose names are not mentioned in the holy quran, there may be some hesitation. It can be said that they most probably be the prophets and these their books, but denying them will be totally wrong. If any Muslim does so, the reason may be his ignorance of the religion.

Secondly, it is to be pointed out that before arrival of prophet Mohammed ﷺ (PBUH) all the prophets who were sent were confined to the particular country or nation, where they were sent. Prophet Mohammed ﷺ (PBUH) being the last of all the prophets, thus it was necessary that a universal and comprehensive religion should be evolved which should be practicable for the universe, it should not be confined to any particular religion or country or nation. Further more, because the community of religious leaders in view of their vested interests have revised their concerned holy books made some addition and some deletion in them. Hence many basic principles were deleted and many unconcerned quotations were added in the holy books. therefore, it was also essential to give a comprehensive gospel and also to ensure that it remains secure and unaltered till dooms day. hence the holy quran was revealed and as a security system of the gospel by the system of learning it by heart (Hifz) it was ensured that every alphabet of the holy book remains secure and alteration became impossible.

The learned writer of Kalki Avthar and Mohammed ﷺ (PBUH) saheb “has proved with solid arguments that Hazrath Mohammed ﷺ (PBUH) were kalki avthar i.e. the last avthar (messenger) or the last prophet. He was sent to remove all the evils which had become part of Vedic religion and to purify it. He has also admitted that the religion he preached was true. Therefore, it will be logical to believe in the last prophet or in the words of doctor Apadhyay kalki

avthar or last avthar or last prophet and his religion. In view of this, inviting to believe a previous religion Vedic Dharm in which according to the confession of doctor apadhyay himself, many evils have become parts, how far can be logical and correct.

If Doctor Ved Prakash Apadhyay and other learned persons like him ponder over this with an open mind, it will be better.

The truth is transparent may God bless to believe the clear truth, Amen.

(Trial of religion integration on the basis of Vedas and Puranas) Kalki Avthar

And Mohammed ﷺ (P.B.U.H) Sahab Avthar

Doctor Ved Prakash Apadhyay

M.A.(Sanskrit-Ved) D.Phil.

(scholar of religious scripts)

Dip in Gerenan Publisher

Saraswat Vedant Prakash Sangh

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11. Aim of the last avthar
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Reviews of scholars on the following book

Doctor Govind Kavi Raj

M.A. M.A.M.S. H.M.D. P.H.D

Sarva Darshan Acharya, Sahitya Scharya,
Ayurved Vigyan Acharya, Bhadga Acharya,
Ved Rathan, Hindi Sahitya Rathan, Vedant Shastry,
(English Literature)

Professor Varanasi Sanskrit University,
Principal Nepali Sanskrit University Varanasi.

Dear Sir,

I have read the book “**Kalki Avthar and Mohammed (PBUH) Saheb**” The tireless struggle that you have done to remove the differences in the prevailing religions and beliefs in the world and to integrate the mankind on humanitarian grounds is appreciable.

To,
With Respects

Pundit Ved Prakash Apadhyay Govind

C/o Saraswati Vedant Prakash Sangh Prayaz
16-10-60

Doctor Shri Gopalchand Mishra

M.A., Ph.D Dharam Shastrer Acharya
Ved Acharya, Ved Section incharge
Sanskrit University Varanasi

All the human beings are equal in nature. They have similar passions and feelings too. All the countries need a great or a complete human being frequently. Any human being cannot be an avthar or a great man without the light of divine qualities. Mohammed ﷺ (PBUH) saheb, according to the needs of his country, was a great man with divine qualities. No one should hesitate to accept this. a great man according to the circumstances of any country or any era, even if is limited to a particular place or if he is instructor of the same, the citizens of other countries describe his greatness in their own language and according to their own culture. This spirit is proved by the book “kalki avthar and Mohammed ﷺ (PBUH) saheb” writtens by Dr.Ved Prakash Apadhyay M.A. the learned avthar has proved that the word Hindu is synonymous to Hindustani or Indian. But if we accept the prevailing idea in the public then the proven fact in this book will be understood by our Muslim brothers. Even if Hindu and Muslim are accepted to be two different communities, they are both belonging to the some worthy nation viz; Hindu or Indian.

This relationship will increase their brotherhood, resulting in a spirit of not opposing each other. Personal differences cannot be removed until there is no spirit of sharing each other's joys and sorrows, caring for each other's safety and a sportsman spirit. There are many subjects and schools of thought even in Indian Hindus and Muslims, but their petty differences donot effect their culture. The result is that all the Hindus and Muslims are united internally. Similarly if basic or middle level beliefs and principles differ, if Hindus and Muslims care for each others security, share each others joys and sorrows, accept heart felt unity during games, then the day is not far off that the fear of the global aggression will vanish forever.

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Shri Ved Prakash Apadhyay (research scholar) has recently planned to publish the book "Mohammed (PBUH) and kalki avthar". I have seen the draft of the book. The avthar has penned a book on a very considerable topic, had come to a conclusion after adequate research. His research and point of view is worth appreciation.

S.P.Chaturvedi

M.A. (Sanskrit Ved)
Vyakaran Acharya
X-head of Sanskrit department
Prayag University

The spirit of the ancient belief that all the religions are similar was further strengthened by reading the research paper on the topic of research and comparison of kalki avthar and Mohammed (PBUH) saheb the similarity presented in the book is based on Vedic dharma only.

The religious conquest of this (kalki) prophet and its factors viz; horses and sword etc; and their description can make any person having belief on Vedas, think that today it is not the vision of future but is a part of past history. The study of the book results in the proof that kalki of bhagwat is our Mohammed (PBUH) saheb only.

However, there is no need of these references for proof of this solid fact but as good wishes I will only say that this Endeavour of apadhyay may succeed in removing differences of Hindu-Muslim ways of thinking

Shri Ashlok Tiwari

Lavedi, etawah (U.P.)

This book on the subject of comparative study of **Kalki and Mohammed (PBUH) saheb** is undoubtedly updated, worth consideration and based on logical arguments and hope will bind the different points of view of Muslims and Hindus in a thread and construct such a world which will be free of intolerance, beneficial and full of happiness.

Shri Ram Bhuvan Mishra

Dist. Bhajkol hua
Mirzapur (U.P.)

After reading the book "**Kalki avthar and Mohammed (PBUH) saheb** I am confident that **Kalki and Mohammed (PBUH)** are one.

Shri Inderjet Shukla

Burdwan

I have studied deeply the research work of Pundit Ved Prakash Apadhyay "**comparative study of Kalki avthar and Mohammed (PBUH) saheb**". In this research comparative study of India's ancient literature and Islamic literature is a worth appreciation important work about kalki avthar. It will be very effective to declare the religious differences of the present era, useless, thus, once again the whole world will start believing in one God and common brotherhood of the whole mankind and love will be established. We hope that this book of research will be liked by followers of all religious And they will come in the light of global brother, rising above the intolerant and blind beliefs. Thus this endeavour will give message of a great religion

Our good wishes are there for the avthar's endeavour to be beneficial.

Doctor Ram Sahai Mishra Shastry

Bahadurgunj, Allahabad.

By reading this research work it self I am feeling that the differences in hindu and Muslim, two famous religions as well as the ancient type of Hindutva is again understood by me.

Pundit Ram Bahadur Mishra

Logavan, Kabhiyavu
Allahabad.

So far no such book worth considering is published which have tried to bind different by thread of unity

Ashlok Kumar Jaiswal

Member Saraswat.
Prayag executive committee,
Saraswat Vedant Prakash Sangh
Allahabad (V.P.)

List of books helpful in the research

Sanskrit

1. Rigved literature
2. Yajurved literature
3. Sam ved literature
4. Atharved literature
5. Shweta shar Upanishad
6. Ken upanished
7. Mahabharath written by Maharishi Ved Vyas
8. Shrimad Bhagwat Puran written by Maharishi Ved Vyas Gita Press Gorakhpur 2021
9. FuturePuran 2021 written by Khemraj Sri Kishandas Sri Venkateshwar Steam press
10. Kalki Puran written by Maharishi Ved Vyas 1963 Sri Venkateswar Bombay 1963 Steam press Bombay
11. Shrimad Bhagwat Geetha

Hindi:

12. Hindu Musalman Ekta (unity) written by Pundit Sunderlalji Hindustani culture society 145 Mithigunj Allahabad.
13. Quraan-e-Majeed.

Urdu and English

14. Shama-el-e Tirmizi by Moulana Mohammed Zakaria
15. Sarwar-e-Alam by Mohammed Muslim Publisher Jayyad press September 1960 Kishangunj
16. Seerathun nabi by Shibli Naumani and Syed suliman Nadvi Publisher Maktbae Maarif azamgarh Fourth edition 1958
17. Ashah-us-siyar by Hakeem Abul barkath Abdur Raoof publisher Noor Mohammed. Asahulmaktba Karaehi September 1932.
18. Jamaul fawaad by sulaiman publisher Aashiq Ilahi Khairia press meerut
19. Mohammed (PBUH) and Mohammedanism by Reverend Bosworth smith
20. Roman Empire decline and fall by Edward Gibbon publisher E.P.Detand Co New York 1210
21. The sermons of Mohammed (PBUH) by lane pool publisher Memilden & Co (London) 1882.
22. Encydopidia of world history by W.L. Langer publisher Gearge G. harrep and Co.limited published in America
23. History of ancient India's Civilisation by R.C. Dutt revised edition 1893 publisher Kegan Paul Trench Turner and Co. LTD. London
24. Appology for Mohammed (PBUH) by Godfrey Higgins publisher Allahabad reform society Darya abad 1929
- Life of Mohammed (PBUH) by sir William Myur publisher Smith elder and co. London 1877.

Foreward

In this research paper the ancient Indian legends and Islamic legends similarities are detailed. In the Islamic legends the place which is for prophets and messengers of God, the same place is there for avthars in the Indian legends. Muslims believe that Mohammed ﷺ (PBUH) saheb was the last of the prophets and in the Indian legends kalki is believed to be the last avthar. Prophets come only in foreign countries and avthars only in India. It is not possible, since the whole earth belongs to God. there is no Doubt about it. In the ancient literatures of all the countries, those countries are termed as great. No In the ancient literatures of all the countries, those countries are termed as great. Now Indian or foreigner will term his country as inferior. Prophets came only in Arabia and not in India, this is also a personal opinion. Avthars came only in foreign countries, it is also a personal opinion. After coming to know that Mohammed ﷺ (PBUH) saheb is the last prophet I had a strong urge of studying about kalki in Puranas. According to Indian legends some eras (kal yugs) passed in which the happenings about kalki avthar and the happenings during that era, their comparison I did with the life of Mohammed ﷺ (PBUH) saheb and found it to be correct. There was a little difference here and there same like the differences in biographies of Ramji. These differences were also similar some people react on this saying "Hari Anant Hari Katha Anant" (Hari endless and biography of Hari also endless). I am also doing this work saying the same. I do not wants to declare kalki a story since the story is always fictious. It cannot be declared reliable as per the principles of fact or truth.

The possible disaster by atomic tests of scientists can be warded off by thoughts of religious unity. It is not appropriate to live in water having enmity with crocodile that is the reason that my research is the foundation of religious unity. The supporters of national integrity will not object on this religious paper. If any one can have objection they are only intolerant person. If they come out of their cocoons and see the world then their imagination of thinking their cocoons as the world, will be discouraged. The voices of god may be published with permission of god with this aim only I have started this type of research. I cannot say definitely whether someone has written something earlier on this topic but it is indicated in "Sarware Alam" that kalki and Mohammed (PBUH) saheb are one and the same.

Sarware Alam by Mohd. Muslim publisher Jayyad press kishangunj Delhi September 1960.

My research paper will spread light in India and abroad since this book is written by the grace of God. In it there are some astonishing things. They are not my thoughts. They are either quotations of Vedas and Puranas or these thoughts were created in my mind by divine revelation's I am fully confident that after reading this research paper a wave of unity will surge not only in Indian society but also in the whole world, and the mayhem in the name

of religion will end. If people get wisdom, they will themselves join in each other's festivals and become a symbol of unity. No one becomes Hindu, Muslim or Christian by name. If I call sirajulhaq Satyadeep, Abdullah as pundit Ramdas or Ramesh and Abdur Raheem as Bhagwandas, they will not feel offended because the translation of their names in Sanskrit is the same. If they want they can translate my name in Arabic as noorul Huda. I pray God that followers of all religions particularly Hindus and Muslims may unite again. This research paper of mine may spread goodwill among people. There may be friendship throughout the world and every one may get benefited. After reading comparative study of kalki and Mohammed ﷺ (PBUH) saheb some persons may doubt that based on the biographies of Mohammed ﷺ (PBUH) saheb people have created the character of kalki, That is why I have given references of ancient religious books, out of them the era of writing Puranas, I am proving through latest references, Since no one so far could conclude decisively about the same. The later historians while deciding about the era of shooth sutras, Upanishads and Puranas etc; have used word possibly which is evident that were unable to decide. At the outset I will clarify that what was the opinion of the past scholars about the era of Puranas? After clarifying it I will decide about the era of Puranas and later write about the main subject.

The era of Puranas as per W.L. Logger is 400years after Jesus Christ. According to him Ramayan and Mahabharat were composed after 200 A.D. There are following flaw in the said statement of Mr.Langer.

- 1.The composer of Ramayan Valmiki and composer of Mahabharat Vyasji were contemporaries, which is in fact wrong, since the premier poet Valmiki can never be contemporary of Vyasji. The reason for this that Valmiki was in the era of Ram. Since sita who was abandoned by Ram was guarded by Valmiki in his Ashram. This proves the fact that Valmiki was in the era of Ram. Not only this Valmikiji has completed his epic in his Ashram. This is also confirmed.
2. The era of Ram's life is Tritya Yug. Hence the composition of Ramayanm is also possible in Tritya Yug only. The Mahabharat was composed by Ved Vyasi in Duapar Yug.
3. Meeting of Shukraj with Jesus Christ is proved in future's Puran and this Shukraj was successor of Vikramaditya that means the era of Vikramaditya Ramayan and Mahabharat were the topics of puranas.

Therefore, due to the above-mentioned these reasons the statement proves to be wrong.

1. Puranas, the irregular statement of kings in which the traditional legends are included, in their present form were written in the 400A.D. and after that (Encyclopedia of world history by W.L.Langer Page43)

Mahabharat the epic is written by poets of many generations and most

probably written round about 200B.C. and was revised in the early days of our era. (Encyclopedia of world history by W.I.Langer Page42)

Future's Puran Pratisargparva Tritya Yug, chapter Durit Yug Ashlokas 21,22,23,31.

Future's Puran Pratisarg parva Tritya khand Chapter Duritya Ashlok 21

Panini (300,350 c) (Encyclopedia of world history by W.I.Langer Page 62)

Budhism was founded in this era only. Its founder was Siddhartha (563,483)

He was of Gautam Dynasty and Mountain tribe sakia who obtained deliverance (Encyclopedia of world history Page 41)

As far as language is concerned, the language of Puranas is ancient, since it is free from the bondage of grammar. Sanskrit words are used freely; this was the era between the Vedic era and the prevailing Sanskrit era. The era of puranas according to langer is Mahatma Budh preached his religion in the language Pali which was the language of conversation those days. The books of Budhism prove this. Since the language was progressive Sanskrit was defaced and converted to Pali languages, which became Prakrit, then upbhransh and finally today's Hindi. Thus the era of Sanskrit proves to be the era after Gautam Budha. Any language does not change very soon. The process of chaging takes thousands of years. Before, the period of Gautam Budha, the grammer of conversation was used in Sanskrit language conversation also. The era of Paimeni who formed the grammer of language was one thousands years after Gautam Budha and was round about 1463 A.D. Paimenis formation of grammer also proves that those days due to effect of writings, there was only a way of making it by heart which had no strict rules. The language of Puranas is of an era prior to paimeni. The writings of Puranas in free Sanskrit proves them to be writings of middle of 1401A.D. These were superficial assessments which are baseless, because all the scholars were doubtful about this and at the time of forming the opinion itself, probably, possibly, or question mark? Was used. Vow on the basis of colourful effect of Puranas, we present the era of their writing.

Future's puran is one of eighteen Puranas in which future prophesies are made. In the 12th chapter of Bhagwat Puran in the middle of the last age, there is a prophecy of "Kalki" birth, and his qualities. In the first chapter also in Ashlok No. 24, Kalki is recognized as last avthar. In future's Puran also in prati sarg Parva Vyasji starts description of events from Hazrath Adam (PBUH) saying "o! Heart hear the complete events of future's kalyug and be satisfied. Future's Puran Prati Sarg Parva, first volume chapter 14th, Ashlok 24.

This statement proves that Puranas are written prior to Hazrath Adam (PBUH). Therefore are only Two hundred and sixty years left for end of Dwapar yug, when Hazrath Adam (PBUH) was born .5070 years have passed after Kalyug. Hence Hazrath Adam (PBUH) was born 5070+2208=5278 years ago. At that time writing was not invented. Hence Ashloks were learnt by heart. In the days of Hazrath Noah (PBUH) Sanskrit was used, because Vishnu was

delighted, he blessed hazrath Noah with Sanskrit in the form of words. This language was named Maeach language. Hazrath Noah (PBUH) got three sons Sam, Ham and Yafs. From here the family of language was devided. From Sam, Sameese, And from Ham, Hameese. Being successor of hazrath Adam (PBUH). The Puranas writing era is proved to be 7278 years ago from present age. This is completely possible, though some persons may have objection over this, Prior to Hazrath Adam i.e. in the era of Puranas, there were four castes based on character and action, not on birth. Shudra could Become Brahmin and Brahmin could become Shudra. When create of all the creatures the God is one, there can never-difference of caste based on birth. The way of walking, body, skin, hair, meat, stomach, face, joy, grief and condition are similar in all human beings, hence all are equal. Then how can there be differences of castes among human beings. There are four castes in Rig Veda Brahmin, Khshatri, Vaish and Shudra.

1. Future Puran Prathi Sarg Parva Vol.I chapter 14
2. _____ do _____ first, middle and last chapter.
3. _____ do _____
4. Future's Puran Varaha Parva, Chapter 40
5. _____ do _____
6. _____ do _____

In fact this does not mean that they acquire the caste by birth. In means that declaration of caste on the basis of qualities, character and action. Whichever was favorite to a person, he adopted them and belonged to that caste.

Thus, the era of writings of puranas and description of the situation of that era is aimed to say that understanding of Puranas is not that easy. In a chapter of Bhagwat Puran, there is collection of ashloks of all the 18 Puranas. Due to this no one dared to increase even one ashloka.

Now, in the name of God I would clarity the term "avthar". I was directed to do so by Professor Saraswat Prasadji Chaturvedi ex head department of Sanskrit university and 1008 Swamy Raman and Saraswati. I am grateful to both the scholars.

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1.Rigveda 10-60-12 Atharved 16-1-6,31-11,3-12-5

Meaning of Avthar

The word “avthar” means coming to the globe earth. The meaning of the words “Eashwar Ka avthar” is to take birth of a Mahatma to communicate the message to all. The God encircles everything. To say that the God stays at a particular place or goes here and there will mean limiting an unlimited being. Somewhere his light shines in a particular style. At some other place it is hidden. For example at some places the sun. The God's place is on the seventh and highest sky which is highest of all the seven skies above us, where neither the sun shines and nor the moon or stars are to be seen.

1. There the light of god is spread so much that the light of the sun and the moon is nothing there. The light of the sun illuminates the planets; similarly the light of god illuminates every thing. Some loved Mahatma of God to benefit people of the world takes birth in the world or out of the persons born in the world some one of pure heart and flowers character is blessed with the knowledge He sees the light of God and gets knowledge without getting educated in the words of “Eashwar ka avthar” the word “ka” is the word which shows the relationship with God acquires the place of ‘avthar’. Who is related to God? He is related to God who obeys him. In Rigved such person is called ‘Keri” The meaning of the word ‘Keri” in Hindi is “one who praises God. This is in Arabic “Mohammed”. There may be a doubt that all the persons who praise God can be called “Mohammed” but it is not so. The word “Mohammed” or “Keri” is particularly meant for the person who specially praises God the word coined for the particular person becomes his symbol or identity. Hazrath Adam (PBUH) also praised God but his name was not Mohammed. So, the conclusion is that every person who is related to god and who

1.Shweta Shooth Upanishad (Chapter 6 mantar 14)

Praise him cannot be “Keri”. Here we are only Talking about the last avthar, we are not describing the history of avthars and prophets. I would like to say particularly one thing that the word avthar in Sanskrit is the same like “Prophet” in English and deliverer of the world in Arabic. There were different avthars for different countries, because one avthar can not deliver all the countries, but the last avthar is different, when he comes his religion becomes superior to all the religion in the world. Now we will ponder over reasons of the last avthar.

1.Rig Veda 2-12-6

2.Hindu Muslim Ekta (unity) by Sunderlalji Page 26-30

Reasons for Avthar

1. Increase of distance from religion in people, and infact becoming irrelevant.
2. Adulteration in the pure religion i.e. addition of matters unconnected to religion in the religion
3. Acting against the religion in the name of religion.
4. Preaching against religion among people in the name of religion.
5. Troubling god's subjects
6. Increase in sins and atrocities.
7. Endless violence and prevalence of anarchy.
8. Limiting religion to the benefit of self and family earnings.
9. The misuse of God's gifted things (2)
10. The avthar comes for protection of sadhus and to eliminate the enemies.
11. Avthar comes when religion is on the verge of destruction
12. When violence, murders and burglaries are rampant avthar is born
13. In view of changes in people according to era and changes in religion for them, avthar comes to give new shape to old principles of religion avthar comes if the above said reasons are prevailing